

**Subject:** Re: Fw: Letter of concern regarding groundwater report  
**To:** CN=Jennifer MacDonald/OU=R10/O=USEPA/C=US@EPA  
**Cc:** CN=Thomas Eaton/OU=R10/O=USEPA/C=US@EPA CN=Sheila Fleming/OU=R10/O=USEPA/C=US@EPA Cox.Michael@epa.gov Winiecki.Eric@epa.gov  
**From:** CN=Marie Jennings/OU=R10/O=USEPA/C=US  
**Submit Time:** 11/13/2012 18:25:34

Attached is the rough draft that I put together. We do have to respond back and you all have already provided good thoughts via email. I also attached the Yakima herald letter for convenience. I will send out a meeting notice for 4:15pm today. Also, discussed with Mark MacIntyre this morning. I would like to share draft with him after I have incorporated your edits.

Yakima Herald letter to Crider.docx



Yakima Herald letter to

Crider.docxEPA letter 11912.docx



EPA letter 11912.docx

S. Marie Jennings  
Manager, Drinking Water Unit  
206-553-1893

Jennifer MacDonald---11/13/2012 08:30:36 AM---Or at least include this comment and our response in a response to comment document, clarifying this

From: Jennifer MacDonald/R10/USEPA/US  
To: Thomas Eaton/R10/USEPA/US@EPA  
Cc: Marie Jennings/R10/USEPA/US@EPA, Sheila Fleming/R10/USEPA/US@EPA, Cox.Michael@epa.gov, Winiecki.Eric@epa.gov  
Date: 11/13/2012 08:30 AM  
Subject: Re: Fw: Letter of concern regarding groundwater report

Or at least include this comment and our response in a response to comment document, clarifying this issue. **Deliberative Process - Attorney Client/ Ex. 5** Let's discuss the letter issue when we talk at 4:15 today.

-Jennifer

Jennifer G. MacDonald, Asst. Regional Counsel  
U.S. Environmental Protection Agency, Region 10  
1200 Sixth Avenue, Suite 900  
Seattle, Washington 98101  
206-553-8311  
MacDonald.Jennifer@epa.gov

Thomas Eaton---11/13/2012 08:22:06 AM---In short, I would recommend that

**Deliberative Process - Attorney Client/ Ex. 5**

**Deliberative Process - Attorney Client/ Ex. 5**

From: Thomas Eaton/R10/USEPA/US  
To: Marie Jennings/R10/USEPA/US@EPA  
Cc: Sheila Fleming/R10/USEPA/US@EPA, Cox.Michael@epa.gov, macdonald.jennifer@epa.gov, Winiecki.Eric@epa.gov

Date: 11/13/2012 08:22 AM  
Subject: Re: Fw: Letter of concern regarding groundwater report

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In short, I would recommend that **Deliberative Process - Attorney Client/ Ex. 5**  
**Deliberative Process - Attorney Client/ Ex. 5**

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Tom Eaton  
Director  
Washington Operations Office  
USEPA, Region 10  
360-753-8086

Marie Jennings---11/13/2012 08:15:58 AM---Hi Tom 4:15pm works for me. I also have a call into Leah Beth.

From: Marie Jennings/R10/USEPA/US  
To: Thomas Eaton/R10/USEPA/US@EPA  
Cc: Sheila Fleming/R10/USEPA/US@EPA, Cox.Michael@epa.gov, macdonald.jennifer@epa.gov, Winiecki.Eric@epa.gov  
Date: 11/13/2012 08:15 AM  
Subject: Re: Fw: Letter of concern regarding groundwater report

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Hi Tom

4:15pm works for me. I also have a call into Leah Beth.

S. Marie Jennings  
Manager, Drinking Water Unit  
206-553-1893

Thomas Eaton---11/13/2012 07:24:07 AM---I have some time this morning and at the end of the day (after 4:15) Tom Eaton

From: Thomas Eaton/R10/USEPA/US  
To: Sheila Fleming/R10/USEPA/US@EPA  
Cc: Marie Jennings/R10/USEPA/US@EPA, Cox.Michael@epa.gov, macdonald.jennifer@epa.gov, Winiecki.Eric@epa.gov  
Date: 11/13/2012 07:24 AM  
Subject: Re: Fw: Letter of concern regarding groundwater report

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I have some time this morning and at the end of the day (after 4:15)

Tom Eaton  
Director  
Washington Operations Office  
USEPA, Region 10  
360-753-8086

Sheila Fleming---11/09/2012 04:33:37 PM---Let's. Tom, when are you available? I couldn't find any open time on your calendar next week. Sheil

From: Sheila Fleming/R10/USEPA/US  
To: Marie Jennings/R10/USEPA/US@EPA  
Cc: Cox.Michael@epa.gov, eaton.thomas@epa.gov, macdonald.jennifer@epa.gov, Winiecki.Eric@epa.gov

Date: 11/09/2012 04:33 PM  
Subject: Re: Fw: Letter of concern regarding groundwater report

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Let's. Tom, when are you available? I couldn't find any open time on your calendar next week.  
**Sheila**

Sheila Fleming, P.E.  
Risk Evaluation Unit Manager  
U.S. Environmental Protection Agency  
Office of Environmental Assessment  
1200 Sixth Avenue, Suite 900, M/S OEA-095  
Seattle, Washington 98101

Office: 206.553-1417  
Mobile: 206.303.8126

Marie Jennings---11/09/2012 03:36:26 PM---Let's Discuss. Thanks! S. Marie Jennings Manager,  
Drinking Water Unit

From: Marie Jennings/R10/USEPA/US  
To: macdonald.jennifer@epa.gov, eaton.thomas@epa.gov, fleming.sheila@epa.gov,  
Cox.Michael@epa.gov, Winiecki.Eric@epa.gov,  
Date: 11/09/2012 03:36 PM  
Subject: Fw: Letter of concern regarding groundwater report

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Let's Discuss. Thanks!

S. Marie Jennings  
Manager, Drinking Water Unit  
206-553-1893

----- Forwarded by Marie Jennings/R10/USEPA/US on 11/09/2012 03:35 PM -----

From: Bob Crider <bcrider@yakimaherald.com>  
To: Marie Jennings/R10/USEPA/US@EPA  
Cc: Leah Beth Ward <lward@yakimaherald.com>, Craig Troianello  
<ctroianello@yakimaherald.com>  
Date: 11/09/2012 02:01 PM  
Subject: Letter of concern regarding groundwater report

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Ms. Jennings.  
Please see the attached letter. I am mailing off a signed hard copy of it  
today.  
If have any questions, please don't hesitate to ask.

Regards,

Bob Crider, Editor  
Yakima Herald-Republic  
114 N. Fourth St.  
Yakima, WA 98901  
(509) 577-7703

bcrider@yakimaherald.com

[attachment "EPA letter 11/9/12.docx" deleted by Thomas Eaton/R10/USEPA/US]